

LEEDS ADMISSIONS FORUM

Meeting to be held in on
Tuesday, 22nd June, 2010 at 4.00 pm

MEMBERSHIP

COUNCILLORS

Councillor Peter Gruen

PARENT/GOVERNORS

Mrs L Bryan - High School
Mrs S Knights – Primary School

LOCAL COMMUNITY REPRESENTATIVES

Ms P Hill - Leeds Primary Care Trust
Mr R Hamilton - Black Governors Information Network
Vacancy -
Vacancy -

DIOCESAN AUTHORITIES

Mrs B Sice - RC Diocese
Mrs F Beevers - York, Bradford, Ripon &
Leeds CE Diocese

SCHOOLS

Mr J Daulby - Community School
Vacancy - Community School
Mrs H Lewis - Jewish (Aided)
School
Mr Woods - Aided School
Vacancy - Controlled School
Mr I Garforth - Foundation School

ACADEMY

Mr P Forbes - David Young
Academy

OTHER MEMBERS

Mr J Fryett – Fair Access Project Director
Ms A Williams – Choice Advice Service

COLLEGE MEMBERS

Mr A Waring – Joseph Priestley College

A G E N D A

Item No		Page No
1	<p>ELECTION OF CHAIR AND VICE CHAIR</p> <p>To consider a report by the Secretary to the Forum setting out the process for electing the Chair and Vice Chair of the Leeds Admission Forum and to seek nominations for those positions</p> <p>(Any Members submitting nominations should contact the clerk to the Forum in advance of the meeting)</p>	1 - 2
2	<p>CHAIR'S OPENING REMARKS</p> <p>To receive any opening remarks from the Chair</p>	
3	<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence (If any)</p>	
4	<p>UPDATE ON MEMBERSHIP - LEEDS ADMISSION FORUM</p> <p>To receive an update on the Membership of the Leeds Admission Forum; Appointments, Resignations and outstanding vacancies</p>	
5	<p>MINUTES OF THE PREVIOUS MEETING</p> <p>To consider the minutes of the previous meeting held on 6th April 2010.</p> <p>(Copy attached)</p>	3 - 8
6	<p>MATTERS ARISING FROM THE MINUTES</p> <p>To consider any matters arising from the minutes</p>	

Item No		Page No
7	<p data-bbox="252 174 1286 215">CHALLENGING AND VULNERABLE CHILDREN'S SUB COMMITTEE</p> <p data-bbox="252 277 1315 353">To consider the minutes of the Challenging and Vulnerable Children's Sub Committee held on 25th May 2010</p> <p data-bbox="252 389 488 430">(Copy attached)</p>	9 - 14
8	<p data-bbox="252 495 1326 571">REPORT FROM THE CHALLENGING AND VULNERABLE CHILDREN'S SUB COMMITTEE ON FAIR ACCESS</p> <p data-bbox="252 633 1347 710">To consider a report by the Chief Executive Education Leeds which provides an update on the operation of the In Year Fair Access Panels</p> <p data-bbox="252 745 509 786">(Report attached)</p>	15 - 16
9	<p data-bbox="252 846 756 887">ADMISSION POLICIES IN LEEDS</p> <p data-bbox="252 949 1310 1099">To consider a report by the Chief Executive Education Leeds setting out details of the Consultation arrangements in respect of the Voluntary Aided and Foundation Schools and Academies on their admission policies determined on 15th April 2010</p> <p data-bbox="252 1135 509 1176">(Report attached)</p>	17 - 18
10	<p data-bbox="252 1238 1198 1314">THE SCHOOL ADMISSIONS POLICY AND THE TRANSFER OF LEARNERS FROM YEAR 11 INTO SCHOOL SIXTH FORM</p> <p data-bbox="252 1377 1283 1489">To consider a report by the Chief Executive Education Leeds setting out details of the arrangements for the transfer of learners from year 11 into school sixth forms</p> <p data-bbox="252 1525 509 1565">(Report attached)</p>	19 - 22
11	<p data-bbox="252 1630 1302 1706">MIGRATION OF CHILDREN FROM THE COLTON AREA TO PRIMARY SCHOOLS WITHIN THE GARFORTH TRUST</p> <p data-bbox="252 1769 1275 1881">To receive an update from the Chief Executive Education Leeds on the migration of children from the Colton area to Primary Schools within the Garforth Trust</p>	

Item No		Page No
12	<p>CUSTOMER SERVICES SATISFACTION WITH THE ADMISSION SERVICE</p> <p>To consider a report by the Chief Executive Education Leeds which provides feedback received from parents to the Admissions guidance and information provided</p> <p>(Report attached)</p>	23 - 26
13	<p>REPORT TO THE OFFICE OF THE SCHOOLS ADJUDICATOR</p> <p>To consider a report by the Chief Executive Education Leeds which provides the content of the report to the Office of the Schools Adjudicator</p> <p>(Report attached)</p>	27 - 58
14	<p>ADMISSION FORUM WORK PROGRAMME 2010/11</p> <p>To receive the Forum's Work Programme for the period 2010/11 and consider if further adjustments are required to the programme</p> <p>(Report attached)</p>	59 - 60
15	<p>ANY OTHER BUSINESS</p> <p>To consider other business (If any)</p>	
16	<p>DATE AND TIME OF NEXT MEETING</p> <p>To note that the next meeting of the Forum will take place on Tuesday 16th November 2010</p> <p>Meetings to be held in the Civic Hall, Leeds commencing at 4.00pm</p>	